

Tuesday, April 14, 2026 Regular Board Meeting

Tuesday, April 14, 2026 6:00 PM

HILLDALE ADMINISTRATION OFFICE  
313 E PEAK BLVD  
MUSKOGEE, OK 74403

AGENDA

1. Call to order/Roll call. Statement of compliance with Open Meeting Law. (with the exception of item 1, the Board of Education reserves the right to take up any agenda item in any order regardless of how items are listed.)
2. Moment of Silence/Invocation/Flag Salute.
3. Discussion, consideration and possible board action and vote to approve or not approve to reorganize the Board officers. Effective immediately.

**New Positions to begin at this April 14, 2026 Board Meeting:**

**President:** \_\_\_\_\_  
**Vice President:** \_\_\_\_\_  
**Clerk:** \_\_\_\_\_  
**Member:** \_\_\_\_\_  
**Member:** \_\_\_\_\_

4. Comments from the Public. (Under this agenda item the Board of Education will hear comments from the public on specific items on this agenda only. Neither the Board nor the Administration will answer any questions under this item. A complete list of rules and how to sign up to comment under this agenda item are available in the Superintendent's office.)
5. Consent Agenda: The board will vote to accept, reject, or modify these items in one motion, if a member wishes, the item may be considered on an individual basis.
  - A. Approve Minutes of the Regular Board Meeting on March 10, 2026.
  - B. Approve Minutes of Special Board Meeting held on March 26, 2026.
  - C. Approval of monthly Encumbrances for 2025-2026, General Fund #11; Encumbrance #s 316-333; General Fund #11 Change Orders; Child Nutrition Fund #22 Change Order; and Activity Fund Reports for March 31, 2026.
  - D. Treasurer's Report for March 31, 2026.
  - E. Discussion, consideration and possible vote to approve or not approve a Service Agreement with Weaver Drug Testing Lab for student drug testing for the 2026-2027 school year.
  - F. Discussion, consideration and possible vote to approve or not approve an agreement with AMS Speech Services LLC, for Independent Speech Pathology Contractor Services to Hilldale Public School District for the school year 2026-2027.

G. Discussion, consideration and possible vote to approve or not approve an out-of-state, overnight trip for Hilldale High School Robotics Club, April 20-25, 2026 to St. Louis, Missouri. They will compete in The VEX Robotics World's Tournament.

H. Discussion, consideration and possible vote to approve or not approve Middle School and High School Agreements with Ruth Kelly Studio for school pictures for the 2026-2027 school year.

I. Discussion, consideration and possible vote to approve or not approve a contract with Contract Paper Group for the paper bid for the 2026-2027 school year.

J. Discussion, consideration and possible vote to approve or not approve a contract with Oklahoma Consulting & Accounting Services, LLC (OCAS), for accounting and consulting services for Hilldale Public School District for the 2026-2027 school year.

K. Discussion, consideration and possible vote to approve or not approve the Title III, Part A English Language Acquisition Consortium Application for 2026-2027 school year.

#### 6. Superintendent's Reports & Services

A. Administrative Reports. Discussion only. No action.

B. Hilldale Association of Classroom Teacher's report. Discussion only. No action required by the Board of Education.

C. Discussion, consideration and possible vote to approve or not approve an Application for Temporary Appropriations for 2026-2027, from Bledsoe, Hewett & Gullekson, PLLLP.

D. Discussion, consideration and possible vote to approve or not approve an Asphalt Bid for Hilldale High School Student Parking Lot Paving.

E. Board to consider and take possible action, in the absence of the President and/or Clerk, to appoint an acting President and/or acting Clerk for the School District to execute any and all documents pertaining to setting the maturities, date, time and place of the bond sale.

F. Board to consider and take action on a resolution determining the maturities of, and setting a date, time and place for the sale of the \$1,945,000 Building Bonds of this School District; and designating bond counsel for this issuance of bonds.

#### 7. Executive Session

A. The Board will discuss and vote on a motion to convene or not convene in Executive Session to discuss the following (The Board can discuss all of the following in one executive session or separate executive sessions) : to take the employment actions as listed in agenda item 8, below. (25 O.S. Sec. 307 (B)(1)(7)).

B. The Board returned to Open Session

C. Board Statement of minutes from Executive Session

#### 8. Superintendent's Services (Part Two)

##### **A. CERTIFIED PERSONNEL RE-HIRES FOR SCHOOL YEAR 2026-2027**

1. Chandra Battles - Special Education Director

2. Amber Horn - Alternative School Director
3. Josh Grandstaff - Assistant High School Principal

**B. CERTIFIED PERSONNEL - EFFECTIVE 2026-2027 SCHOOL YEAR**

**New Hires:**

1. Sarah L. Hale - HS Science - Eff. 2026-2027 School Year
2. Avery Tanner - MS Teacher - Eff. 2026-2027 School Year
3. Kalei Bradley - MS Teacher - Eff. 2026-2027 School Year
4. Daniel Montalvo - HS Teacher - Eff. 2026-2027 School Year
5. Jeffrey D. Bizzle - HS Teacher - Eff. 2026-2027 School Year
6. Valerie Williams - MS Teacher - Eff. 2026-2027 School Year

**Resignations:**

1. Rachel Throgmorton - MS Mathematics - Eff. End of 2025-2026 School Year
2. DeNario Shoates - HS/MS Band Director - Eff. End of 2025-2026 School Year
3. Kari Greer - MS Language Arts - Eff. End of 2025-2026 School Year

**C. SUPPORT PERSONNEL**

**Resignations**

1. Paula Bolinger - Elem. Para - Eff. 05-21-26
2. Deborah East - Elem. Custodian- Eff. 06-30-26

**New Hire**

1. Nicholas Pease-White - Maintenance/Bus Driver - Effective 04-13-26

**D. ATHLETIC PERSONNEL** - Discussion Only

Darren Riddle

9. New Business

Any business or any other matter that could not have been reasonably foreseen at the time this agenda was posted.

10. The Board will vote to adjourn.

Posted this 10<sup>th</sup> day of April, 2026, at 12:00 o'clock PM, at the entrance to the Administration Office, 313 E Peak Blvd, Muskogee, OK.



Signature